

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,

Plaintiff,

In Equity No. C-125-ECR
Subfile No. C-125-B

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

**DISCLAIMER OF INTEREST IN
WATER RIGHTS AND NOTICE OF
RELATED INFORMATION AND
DOCUMENTATION SUPPORTING
DISCLAIMER**

v.

WALKER RIVER IRRIGATION
DISTRICT,
a corporation, et al.,

Defendants.

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Andrew Guss Guarino
U.S. Department of Justice/
Indian Resources Division
999 18th Street, South Terrace, Suite 370
Denver, CO 80202

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

1 water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once
2 owned before the undersigned was served with a Waiver of Service of Notice in Lieu of
3 Summons or by a Notice in Lieu of Summons, the undersigned provides the following
4 additional information:

5 1. The name and address of the party or parties who sold or otherwise conveyed
6 ownership:

7 Name(s): *Garrett M. Hooker*

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9 Street or P.O. Box: *P.O. Box 3650 / court may have on file*
10 *4371 Countrywood Drive*

11
12 Town or City: *Homer / court may have on file*
13 *Santa Maria*

14 State: *Alaska / court may have on file*
15 *California*

16 Zip Code: *99603 / court may have on file*
17 *93455*

18 2. The name and address of each person or entity who acquired ownership

19 Name(s): *Travis Johnson*
20 *Amanda Johnson*

21 Street or P.O. Box:
22 *1809 Portofino Drive*

23
24 Town or City: *Oceanside*

25 State:
26 *CA*

27 Zip Code: *92054*
28

1
2
3 3. Attached to or included with this notice is a copy of the (check appropriate
4 box(es)):

5 ☐ Deed

6 ☐ Court Order

7 ☒ Other Document. *Bill of Sale for USFS cabin*

8
9
10 by which the change in ownership was accomplished.

11 4. The undersigned acknowledges that any person or entity who files a Disclaimer
12 of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently,
13 the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but,
14 in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of
15 this litigation.

16 Executed this _____ day of _____ 20 18.

17
18
19
20 *Garrett Hooker*

21 [signature of counter-defendant]

22
23
24 *Garrett M. Hooker*

25 [name of counter-defendant]

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2

3

[name, if applicable, of person acting on
behalf of counter-defendant]

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5

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7

[signature, if applicable, of person acting on
behalf of Counter-Defendant]

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*P.O. Box 3650
Homer, AK 99603*

14

15

[address]

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17

(907) 299-8063

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[telephone number]

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Bill of Sale

FOR AND IN CONSIDERATION OF the sum of **U.S. Dollars, inclusive with all sales tax, paid by wire transfer, the receipt of which is hereby acknowledged, Garrett M. Hooker (the "Seller") of P.O. Box 3650 Homer, Alaska, 99603 DOES HEREBY SELL, ASSIGN, AND TRANSFER** to Travis and Amanda Johnson (the "Buyers"), of 1809 Portofino Drive, Oceanside, CA 92054, the property described as:

That certain dwelling and the contents thereof and any other property located at Lot 68 of Lower Twin Lakes Forest Service Tract, Section 33, T. 4 N., R. 24 E., MDM, Toiyabe National Forest, Mono County, California, including:

Wood deck with wood railing and steps

Wood storage shed

Rock and cement barbeque structure

Outdoor sink

Gravel single wide driveway with shared entrance gate

Gravel and log walkway from cabin to lake shore

Propane tank

Surface water system

Electrical powerline

Septic system

Cabin

Pump House

Water tank

Special use permit (if any)

Easement Rights (if any)

Collectively the "Property".

The Property is being sold on an "AS IS" basis and the Seller explicitly disclaims all warranties, whether express or implied, including but not limited to, and warranty as to the condition of the Property. However, the Seller's above warranty disclaimer does not, in any way, affect the terms of any applicable warranties from the manufacturer of the Property.

The Buyer has been given the opportunity to inspect the Property, or alternatively, have the Property inspected. Additionally, the Buyer has accepted the Property in its existing condition.

This Bill of Sale shall be signed by the Buyer and Seller, and shall be effective as of 7/9/18.

IN WITNESS WHEREOF, the parties have executed the Bill of Sale on 7/9/18.

By: Garrett Hooker

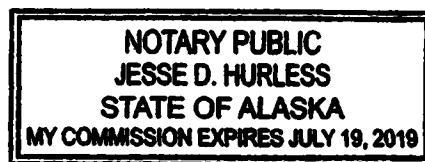
Garrett M. Hooker

P.O. Box 3650

Homer, AK 99603

On the 7th day of July, 2018
personally appeared before me
Garrett Hooker
proven to me to be the person(s) who
signed the above document.

Notary Public in and for Alaska
My Commission Expires July 19, 2019



By: [Signature]

Date: 7/9/18

By: [Signature]

Date: 7/9/18

Travis and Amanda Johnson

1809 Portofino Drive

Oceanside, CA 92054